

KNOWLEDGE IS THE ULTIMATE SOLUTION

Enrolment Application Form

Western Grammar School

15 Cannery Road, Plumpton NSW 2770



school policies will be given priority.

First Name

Last Name

Western Grammar School

15 Cannery Road Plumpton, NSW 2761 Ph: 02 9677 9229 Fax: 02 9675 4060

Web: www.wgs.nsw.edu.au Mail: Info@wgs.nsw.edu.au

Office use:

| Application for enrolment | | | | WGS: |
|----------------------------|-----------------|-----------------|------------------|------|
| Year /cla | ss applied for: | | _ Year of Entry: | |
| | | Student Details | | |
| ease fill this form as cle | arly as you can | | | |
| irst Name | | | | |
| ∕liddle Name | | | | |
| ast Name | | | | |
| iender 🗆 Male 🗆 F | emale | Date of Birth:/ | 'J | |
| | | | | |

Sibling's attending WGS

If Yes, please provide details. Sibling criteria will apply and the children of parent in full compliance to the school rules and

Year

Class

Date of birth

Gender

Does this student have any brothers or sisters currently enrolled at WGS? ☐ Yes ☐ No

| | Indigenous Identifier | | | | |
|--|--|--------------------------------|--|--|--|
| Is the stu | udent of Aboriginal or To | rres Strait Islander Origin? | | | |
| □ No | ☐ Aboriginal | ☐ Torres Strait Islander | ☐ Both Aboriginal & Torres Strait Islander | | |
| Language | es other than English sp | oken at home | | | |
| Does the | e Student speak a langua | ge other than English at Home? | ☐ Yes ☐ No | | |
| If YES , please specify the language: | | | | | |
| What is t | What is the country of birth of the student seeking enrolment? | | | | |

| Stud | ents Residency Status |
|---|--|
| , | n Australian citizen if at least one parent was an Australian citizen or o determine the student's residency status, refer to the Proof of Identity Education's website. |
| ☐ Australian Citizen ☐ New Zealand Citizen ☐ Others (please specify here): | ☐ Australian Permanent Resident |
| If born overseas, on what date did the student arri | ive in Australia?/ |
| If the student is a permanent or other visa holder, | please provide the following information: |
| Current visa sub-class Visa Expiry Date: | <i></i> |
| | |
| | Previous Schools |
| Please provide details of any school where the stud | dent has previously been enrolled (NSW, interstate, overseas) |
| Name of the school last attended: | |
| Address of the school last attended(suburb/state/o | country): |
| Period of attendance (dd/mm/yy): from//_ | to/ |
| Kir | ndergarten students |
| two before school. | chool terms, and provide structured early learning to children the year or |
| Long day care services offer all-day care for mosprograms' specifically for children in the year or tw | st of the year for children aged 0 to 6. They may also offer 'preschool o before school. |
| In the year before school, has the student been in no programs? | on-parental care on a regular basis and/or attended any other educational |
| If Yes, please indicate any of the following that app | oly |
| ☐ Preschool: | ☐ Part time ☐ Full time |
| ☐ Long Day Care with a preschool program: | ☐ Part time ☐ Full time |
| ☐ Long Day Care without a preschool program: | □Part time □Full time |
| Name of preschool/long day care service | |

Student medical details and health conditions

It is essential you inform the school before your child is enrolled if he or she has any medical conditions. This must include any known allergies. You should also contact the school as soon as you are aware of any newly diagnosed allergies, other medical conditions or changes to an existing condition. This will assist the school to support the safety and wellbeing of your child and allow planning to occur to determine the best way to meet the individual health and support needs of your child. This is important information for your child's safe participation at the school.

| Doctor' Name: | Phone Number: | | | |
|--|--|--|--|--|
| Student's Medicare Number: | Number on card: Expiry Date: | | | |
| Ambulance Cover: ☐ Yes ☐ No | Private Health Care: ☐ Yes ☐ No | | | |
| | Name of Health Fund: | | | |
| Please specify any allergies/medical alerts relating to the studen penicillin, bee stings etc.) | t applying for enrolment (e.g.: allergies to nuts, | | | |
| Allergies to: | | | | |
| Has a doctor diagnosed this allergy? ☐ Yes ☐ No | | | | |
| Anaphylaxis is a severe, potentially life-threatening, allergic reac | ction. | | | |
| Has your child been hospitalised with a severe allergic reaction (| anaphylaxis) or any other allergy? ☐ Yes ☐ No | | | |
| If yes, which hospital? | | | | |
| Does your child have an ASCIA Action Plan for Anaphylaxis? |] Yes □ No | | | |
| If yes, is this plan attached? \square Yes \square No | | | | |
| Has your child been prescribed an adrenaline auto injector (i.e. I | EpiPen®)? 🛘 Yes 🗘 No | | | |
| What is the expiry date of the adrenaline auto injector that will I | be provided to the school?// | | | |
| Does your child have an ASCIA Action Plan for any Allergic React | ions? ☐ Yes ☐ No | | | |
| If yes, is this plan attached? ☐ Yes ☐ No | | | | |
| It is important that any updated plan is provided to the school. | | | | |
| Please list any other medication prescribed for this allergy | | | | |
| | | | | |
| If your child has been prescribed an adrenaline auto injector, you will need to provide the school with one (and renew prior to expiry date). | | | | |
| Each time your child is prescribed a new adrenaline auto injector the doctor should issue an updated ASCIA Action Plan for Anaphylaxis. It is important that any updated plan is provided to the school. | | | | |

| MEDICAL CONDITIONS OTHER THAN ALLERGIES AND ANAPHYLAXIS (EG ASTHMA, SEVERE ASTHMA, DIABETES, EPILEPSY) | | | |
|--|--|--|--|
| Medical condition: | | | |
| Has your child been hospitalised with this condition? ☐ Yes ☐ No | | | |
| If yes , which hospital? | | | |
| Does your child have a documented action plan from a doctor (e.g. asthma action plan)? ☐ Yes ☐ No | | | |
| If yes , is this plan attached? | | | |
| Is your child taking prescribed medication for this condition? ☐ Yes ☐ No | | | |
| If yes , what is the prescribed medication? | | | |
| | | | |
| If you answer yes please provide full details of those needs and any assessment, intervention, or support that they may be currently receiving (supporting documentation must be provided) | | | |
| Physical | | | |
| Educational | | | |
| Behavioural ☐ Yes ☐ No | | | |
| Sensory (vision or hearing impairment) ☐ Yes ☐ No | | | |
| Other | | | |
| | | | |
| Disability | | | |
| Where a student has a disability, it is important that parents/carers provide accurate and up to date information to the school and for the school and parents/carers to work collaboratively to ensure positive outcomes for the student. Failure | | | |
| to accurately complete all sections of the Application (forms) and provide all relevant information may result in the | | | |
| school's inability to accommodate your child's needs and may affect your child's continued enrolment. Does your child have a known disability, e.g. intellectual, physical, mental health, hearing or vision? | | | |
| ☐ Yes ☐ No Provide details and supporting documentation: | | | |
| Are there external supports/services involved with your child, e.g. psychologist, physiotherapist, occupational therapist, | | | |
| speech pathologist? | | | |
| ☐ Yes ☐ No Provide details and supporting documentation: | | | |
| Did your child receive support for behaviour, learning or emotional issues in his/her previous setting? | | | |
| ☐ Yes ☐ No Provide details and supporting documentation: | | | |
| Does your child have any mental health issues? | | | |
| ☐ Yes ☐ No Provide details and supporting documentation: | | | |

| Does your child require any assistance to enhance communication, e.g. hearing aids, acoustic considerations, glasses, vision aids, scribes, tutors? □ Yes □ No Provide details and supporting documentation: Can your child manage personal care needs independently, e.g. toilet, dressing, eating? □ Yes □ No Provide details and supporting documentation: Parent/Carer Declaration: | | | | | |
|---|---|--|--|--|--|
| vision aids, scribes, tutors? Yes | Are there any issues that need to be addressed by the school with regards to mobility and access? ☐ Yes ☐ No Provide details and supporting documentation: | | | | |
| vision aids, scribes, tutors? Yes | | | | | |
| Provide details and supporting documentation: Parent/Carer Declaration: | vision aids, scribes, tutors? | | | | |
| I/We declare that the information provided above is true, accurate and complete. I/We acknowledge that false, misleading or incomplete information provided above may entitle the School to cancel my child's enrolment. Signature: | | | | | |
| I/We acknowledge that false, misleading or incomplete information provided above may entitle the School to cancel my child's enrolment. Signature: | Parent/Carer Declaration: | | | | |
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| my child's enrolment. Signature: | | | | | |
| Student's history relevant to risk assessment The NSW Department of Education has a responsibility to assess and manage any risk of harm to its staff and students. This application gives you the opportunity to provide schools with information that will help facilitate the smooth transition of the student into this specific school setting. This may include preparing a behaviour management plan or other appropriate strategies directed at meeting the particular needs of the student. The action taken in response to the information you provide will help ensure the safety of this student, other students and staff. To your knowledge, is there anything in the student's history or circumstances (including medical history not listed in above) which might pose a risk of any type to this student, other students, or staff at this school? Pes No If yes, please provide a brief description of the student's medical or other history, which might pose a risk of any type to him or her, other students, or staff at this school. Please provide names and contact details of health professionals or other relevant bodies that have knowledge of these issues. Does the student have any history of violent behaviour? Pes No | I/ We acknowledge that false, misleading or incomplete information provided above may entitle the School to cancel | | | | |
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| | · | | | | |
| | | | | | |
| | Does the student have any history of violent behaviour? ☐ Yes ☐ No | | | | |
| If yes , please provide details: | | | | | |
| | If yes , please provide details: | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| Has the student ever been suspended or expelled from any previous school? Yes No | | | | | |
|--|--|--|--|--|--|
| If yes, what was the reason: | | | | | |
| | | | | | |
| | | | | | |
| Actual violence to any person? | | | | | |
| Possession of a weapon or any item used to cause harm or injury? Yes No | | | | | |
| Threats of violence or intimidation of staff, students, or others at the school? Yes No | | | | | |
| Illegal drugs? ☐ Yes ☐ No | | | | | |
| Are you aware of any other incidents of the kind listed above in which the student has been involved outside of the school | | | | | |
| setting? □ Yes □ No | | | | | |
| | | | | | |
| If yes , please provide a brief outline of these incidents: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Transport | | | | | |
| Western Grammar School has a student pick up and drop off service available to parents. This service is heavily | | | | | |
| subsidized by the school and is very cost effective. It is also one of the criteria of enrolment. | | | | | |
| Would you use the school transport for pick up and drop off for your children? | | | | | |
| | | | | | |
| ☐ Yes ☐ No If yes, please request transport form from the office. | | | | | |
| | | | | | |
| | | | | | |

| Parent/Legal Guardian Contact Details | | | | |
|--|--|--|--|--|
| Details | Father/Legal Guardian | Mother/Legal Guardian | | |
| Title | | | | |
| First Name | | | | |
| Middle Name | | | | |
| Surname | | | | |
| Address | | | | |
| Home Phone Number | | | | |
| Work Phone Number | | | | |
| Mobile | | | | |
| Email Address | | | | |
| Occupation | | | | |
| Occupation Group (Refer to insert "List of Parental Occupations") | ☐ Group 1 (Senior Management in large business organisation, government administration and defence, and qualified professional) ☐ Group 2 (Other business manager, arts/media/sportsperson and associate professional) ☐ Group 3 (Tradesman/woman, clerk and skilled office, sales and service staff) ☐ Group 4 (Machine operator, hospitality staff, assistant, labourers and related worker) | ☐ Group 1 (Senior Management in large business organisation, government administration and defence, and qualified professional) ☐ Group 2 (Other business manager, arts/media/sportsperson and associate professional) ☐ Group 3 (Tradesman/woman, clerk and skilled office, sales and service staff) ☐ Group 4 (Machine operator, hospitality staff, assistant, labourers and related worker) | | |
| Highest Year of School Education | ☐ Year 12 or equivalent ☐ Year 11 or equivalent ☐ Year 10 or equivalent ☐ Year 9 or equivalent or below | ☐ Year 12 or equivalent ☐ Year 11 or equivalent ☐ Year 10 or equivalent ☐ Year 9 or equivalent or below | | |
| Highest Level of Qualification | ☐ Bachelor degree or above ☐ Advanced Diploma/Diploma ☐ Certificate I to IV (incl trade cert) ☐ No non-school qualification | ☐ Bachelor degree or above ☐ Advanced Diploma/Diploma ☐ Certificate I to IV (incl trade cert) ☐ No non-school qualification | | |
| Do you speak a language(s) other than English at home? | ☐ Yes ☐ No If 'Yes' please list 1. 2. | ☐ Yes ☐ No If 'Yes' please list 1. 2. | | |
| Country of Birth | | | | |
| Nationality | | | | |
| Religion | | | | |
| Signature | | | | |

| Carer Contact Details | | | |
|--|--|--|--|
| Details | Carer 1 | Carer 2 | |
| Title | | | |
| First Name | | | |
| Middle Name | | | |
| Surname | | | |
| Address | | | |
| Home Phone Number | | | |
| Work Phone Number | | | |
| Mobile | | | |
| Email Address | | | |
| Occupation | | | |
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| Do you speak a language(s) other than English at home? | ☐ Yes ☐ No If 'Yes' please list 1. 2. | ☐ Yes ☐ No If 'Yes' please list 1. 2. | |
| Country of Birth | 2. | 2- | |
| Nationality | | | |
| Religion | | | |
| Signature | | | |

| | Emergency Contact Det | ails | | |
|----------------------------|--|--|-------------|--|
| Details | Emergency preference 1 | Emergency Preference 2 | | |
| Relationship to student | | | | |
| First Name | | | | |
| Middle Name | | | | |
| Last Name | | | | |
| Address | | | | |
| Home Phone Number | | | | |
| Mobile | | | | |
| Work Phone Number | | | | |
| L | | | | |
| | Permissions | | | |
| Medical Treatment | I authorize the school to seek necessary med and agree to pay all costs | dical attention for my child | ? Yes ? No | |
| School Excursions | I give permission for my child to attend scho general locality | give permission for my child to attend school outings within the eneral locality | | |
| Photos and Videos | I give permission for photos and videos of my child to be used for school/Websites/Magazine/Newsletters and other publications | | 2 Yes 2 No | |
| | | | | |
| | Enrolment Interviev | N | | |
| opportunity to discuss spe | cuss this application at an interview, at which to ecific behavioural, pastoral and/or welfare issue school's enrolment officer of any special interpreter required (specify language) | ies. Please assist the school erview requirements such as | manage your | |
| ② Other (specify) | | | | |
| | <u>Interviewer Notes:</u> | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

Parent Occupation Group

The main purpose for collecting this information is to promote and implement the National Goals for Schooling by informing State and Commonwealth Governments on matters that may affect resourcing to your child's school and preschool. You will need to use this table to complete the 'Occupation Group' section. The four groups listed here are used by the Australian Bureau of Statistics to classify occupations. Please choose the group (1, 2, 3, or 4) that you think best describes your occupation. If you have retired or stopped work in the past 12 months, choose the group in which you used to work.

Group 1

- Senior executive/manager/department head in industry, commerce, media or other large organisation.
- Public service manager (Section head or above), regional director, health/education/police/fire services administrator
- Other administrator [school principal, faculty head/dean, library/museum/gallery director, research facility director]
- Defence Forces Commissioned Officer
- Professionals generally have degree or higher qualifications and experience in applying this knowledge to design, develop or operate complex systems; identify, treat and advise on problems; and teach others.
- Health, Education, Law, Social Welfare, Engineering, Science, Computing professional
- Business [management consultant, business analyst, accountant, auditor, policy analyst, actuary, valuer]
- Air/sea transport [aircraft/ship's captain/officer/pilot, flight officer, flying instructor, air traffic controller]

Group 2

- Owner/manager of farm, construction, import/export, wholesale, manufacturing, transport, real estate business
- Specialist manager [finance/engineering/production/personnel/industrial relations/sales/marketing]
- Financial services manager [bank branch manager, finance/investment/insurance broker, credit/loans officer]
- Retail sales/services manager [shop, petrol station, restaurant, club, hotel/motel, cinema, theatre, agency]
- Arts/media/sports [musician, actor, dancer, painter, potter, sculptor, journalist, author, media presenter, photographer, designer, illustrator, proof reader, sportsman/woman, coach, trainer, sports official]
- Associate professionals generally have diploma/technical qualifications and support managers and professionals.
- Health, Education, Law, Social Welfare, Engineering, Science, Computing technician/associate professional
- Business/administration [recruitment/employment/industrial relations/training officer, marketing/advertising specialist, market research analyst, technical sales representative, retail buyer, office/project manager]
- Defence Forces senior Non-Commissioned Officer

Group 3

- Tradesmen/women generally have completed a 4-year Trade Certificate, usually by apprenticeship. All tradesmen/women are included in this group.
- Clerks [bookkeeper, bank/PO clerk, statistical/actuarial clerk, accounting/claims/audit clerk, payroll clerk, recording/registry/filing clerk, betting clerk, stores/inventory clerk, purchasing/order clerk, freight/transport/shipping clerk, bond clerk, customs agent, customer services clerk, admissions clerk]
- Skilled office, sales and service staff.
- Office [secretary, personal assistant, desktop publishing operator, switchboard operator]
- Sales [company sales representative, auctioneer, insurance agent/assessor/loss adjuster, market researcher]
- Service [aged/disabled/refuge/child care worker, nanny, meter reader, parking inspector, postal worker, courier, travel agent, tour guide, flight attendant, fitness instructor, casino dealer/supervisor]

Group 4

- Drivers, mobile plant, production/processing machinery and other machinery operators.
- Hospitality staff [hotel service supervisor, receptionist, waiter, bar attendant, kitchenhand, porter, housekeeper]
- Office assistants, sales assistants and other assistants.
- Office [typist, word processing/data entry/business machine operator, receptionist, office assistant]
- Sales [sales assistant, motor vehicle/caravan/parts salesperson, checkout operator, cashier, bus/train conductor, ticket seller, service
- station attendant, car rental desk staff, street vendor, telemarketer, shelf stacker]
- Assistant/aide [trades' assistant, school/teacher's aide, dental assistant, veterinary nurse, nursing assistant, museum/gallery attendant,
- usher, home helper, salon assistant, animal attendant]
- Labourers and related workers
- Defence Forces ranks below senior NCO not included above
- Agriculture, horticulture, forestry, fishing, mining worker [farm overseer, shearer, wool/hide classer, farm hand, horse trainer,
- nurseryman, greenkeeper, gardener, tree surgeon, forestry/logging worker, miner, seafarer/fishing hand]
- Other worker [labourer, factory hand, storeman, guard, cleaner, caretaker, laundry worker, trolley collector, car park attendant, crossing supervisor]

Enrolment Declaration

Application for enrolment of your child at WGS means that you are choosing a private education (within the independent sector). It requires your commitment to support the Islamic ethos, values and aims of the School and a willingness to cooperate in the implementation of policies and procedures. Specifically, it means:

- That your child will learn Arabic, Islamic Studies and Quran and participate in daily prayers.
- Islamic values are emphasised
- Academic excellence and the acquisition of skills are promoted within an Islamic framework

Your child is expected to adhere to the school's standards for:

- · behaviour, dress and self-discipline,
- application to course work and study,
- participation in school activities.

Your co-operation is essential to assist your child attain these goals. Parents are expected to participate in school events and or activities including: Parent/Teacher interviews and special assemblies.

Each person signing below agrees:

- I agree to adhere to the policies, procedures and any guidelines determined by the School.
- II. I agree to pay all school fees, building funds, levies and charges incurred while my child is enrolled. All school fees are to be paid at the beginning of each term.
- III. I understand that school fees, building funds & other levies are not refundable if student leaves the school during the academic year.
- IV. I acknowledge that false, misleading or incomplete information on this form may entitle the School to cancel my child's enrolment.
- V. I/we have included copies of the following documents with this application for enrolment (please tick appropriate boxes)

| | Birth certificate |
|-----|---|
| | Citizenship documentation (where applicable) |
| | Most recent previous school reports and any external test results (where applicable) |
| | Relevant Family Court Orders (where applicable) |
| | Relevant medical and or special needs information including clinical/educational assessments (where |
| app | olicable) |
| | Immunisation certificate |
| | |

- VI. I/we understand that if this application is successful the information that I/we provide must be kept up to date throughout the period of enrolment.
- VII. I/we have included the application fee of \$50 with this application for enrolment and I/we understand that this money is non-refundable if the application is unsuccessful.
- VIII. I/we have read all of the information in the enrolment package and understand the policies that we will need to abide by should this enrolment application be successful. I/we understand that if any misleading information has been provided, or any omission of significant, relevant information made in this application for enrolment, acceptance will not be granted, or if discovered after acceptance the enrolment may be withdrawn.
 - IX. I/we have read and understood all the policies located under http://www.wgs.nsw.edu.au/policies/ and shall adhere with the best of my ability.

Enrolment Overall Criteria & Terms & Conditions:

As per enrolment policy and procedures following criteria may apply for new admission.

- Priority will be given to the children of existing parents who are cooperative towards the efforts of school for academic and welfare of their children.
- Parents who are proactively participating in extracurricular actives including but not limited to the
 parenting programs, info session and parent teacher interviews (minimum annual attendance criteria for
 the parents will be applied).
- Parents who are none complaint with the payment of their existing children's school fee may not be
 offered enrolment at WGS.
- Sibling of the students who are not in compliance with the school rules and polices, including attendance, behaviour and uniform may not be offered enrolment at WGS.
- The enrolment offer to the new students is subject to the satisfactory interview

| Signature | _ (Father / Carer) | | (Mother / Carer) |
|-----------|--------------------|-------|------------------|
| Date | | Date: | |

Fees and Building Levy for 2022

Primary Fees

| Tuition Fee Kindy -Year 6 | | | | |
|---------------------------|----------|------------|-----------------|---------------|
| | Per Term | Annual | Pay by 7 Feb 20 | You save/Year |
| | | | | |
| 1st Child | \$430.00 | \$1,720.00 | \$1,640.00 | \$80.00 |
| | | | | |
| 2nd Child | \$390.00 | \$1,560.00 | \$1,488.00 | \$232.00 |

High School Fees

| | Tuition Fee Year 7-10 | | | | |
|-----------|-----------------------|------------|-----------------|---------------|--|
| | | | | | |
| | Per Term | Annual | Pay by 7 Feb 20 | You save/Year | |
| | | | | | |
| | | | | | |
| 1st Child | \$530.00 | \$2120.00 | \$2,020.00 | \$100.00 | |
| | | | · | | |
| 2nd Child | \$505.00 | \$2,020.00 | \$1,925.00 | \$195.00 | |
| | | | | | |
| 3rd Child | \$480.00 | \$1,920.00 | \$1,830.00 | \$290.00 | |
| | | | · | | |
| 4th Child | \$480.00 | \$1,920.00 | \$1,830.00 | \$290.00 | |
| | | | | | |

HSC Fees

| Tuition Fee Year 11-12 | | | | |
|------------------------|----------|------------|-----------------|---------------|
| | Per Term | Annual | Pay by 7 Feb 20 | You save/Year |
| | | | | |
| 1st Child | 780.00 | \$3120.00 | \$2,980.00 | \$150.00 |
| | | | | |
| 2nd Child | \$755.00 | \$3,020.00 | \$2,885.00 | \$245.00 |
| | | | | |
| 3rd Child | \$730.00 | \$2,920.00 | \$2,790.00 | \$340.00 |
| | | | | |
| 4th Child | \$730.00 | \$2,920.00 | \$2,790.00 | \$340.00 |

Fees and Building Levy for 2022

Application Fee:

Application fee of \$50 is payable for each child with application.

Building Levy:

Building fund of \$300 per year (compulsory) is payable for each child with Term 1 fee.

Overseas Students:

Please refer to the Fee & Regulation Policy. Please contact office for more details.

Payment Method:

School fees can be paid by one of the following methods.

- **EFTPOS** provided at the school office.
- Transfer directly in the school account. Below are the details of the school account:

Bank: Commonwealth Bank

Account Name: Western Grammar School

BSB: 062 317 **Account #:** 1071 9093

• For direct Debit arrangements, please visit us in the school office for required paper work.

Terms & Conditions:

- This fee schedule is governed by Fee & Regulation Policy of Western Grammar School.
- A discount of 5 % will be applied if the annual fee is paid in full by or before the first week of Term 1 of the New Year.
- Fees are subject to review at any time during the year.
- School fees must be paid by or before the first week of each term

Please contact the school office for any enquiries regarding school fees

Uniform List 2022

| Uniform Item | Price | | |
|--------------------------------|----------|--|--|
| Primary BOYS | | | |
| Boys Shirt (blue) Short Sleeve | \$25.00 | | |
| Boys Shirt (blue) Long Sleeve | \$30.00 | | |
| Boys Pant | \$30.00 | | |
| Tie | \$10.00 | | |
| School Jumper | \$55.00 | | |
| Blazer | \$90.00 | | |
| High School BOYS | | | |
| Boys Shirt (white) | \$30.00 | | |
| Boys Pant | \$40.00 | | |
| Tie | \$10.00 | | |
| School Jumper | \$55.00 | | |
| Blazer | \$90.00 | | |
| Senior BOYS | | | |
| Boys Shirt (white) | \$30.00 | | |
| Boys Pant | \$40.00 | | |
| Tie | \$15.00 | | |
| School Jumper | \$55.00 | | |
| Blazer | \$170.00 | | |
| Sports | | | |
| Short sleeve polo | \$20.00 | | |
| Long sleeve polo | \$25.00 | | |
| Sports jackets | \$45.00 | | |
| Sports pants | \$35.00 | | |

| Uniform Item | Price | | |
|-----------------------------|-----------|--|--|
| Primary GIRLS | | | |
| Girls Shirt (blue) | \$ 30.00 | | |
| Tunic | \$ 70.00 | | |
| White scarf | \$ 6.00 | | |
| School Jumper | \$ 55.00 | | |
| Blazer | \$ 90.00 | | |
| High School GIRLS | | | |
| Girls Shirt (white) | \$ 30.00 | | |
| Skirt | \$ 70.00 | | |
| Navy Scarf and red cap | \$ 15.00 | | |
| School Jumper | \$ 55.00 | | |
| Blazer | \$ 90.00 | | |
| Senior GIRLS | | | |
| Girls Shirt (white) | \$ 30.00 | | |
| Skirt | \$ 70.00 | | |
| Maroon scarf with black cap | \$ 20.00 | | |
| School Jumper | \$ 55.00 | | |
| Blazer | \$ 170.00 | | |
| Miscellaneous | | | |
| School Hat | \$10.00 | | |
| School Bag \$ | | | |
| Socks (4 Pairs) | \$10.00 | | |